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## BIB DATA SHEET

CONFIRMATION NO. 3710

| SERIAL NUMBER                                                                                                                                                                                                                                                 | FILING or 371(c)<br>DATE                                                                                          | CLASS                              | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 10/553,411                                                                                                                                                                                                                                                    | 10/17/2005<br>RULE                                                                                                | 455                                | 2617                                                                                                                                                                                                                                                                      | 1454.1629                 |
| <b>APPLICANTS</b><br>Martin Bossert, Ulm, GERMANY;<br>Elena Costa, Munich, GERMANY;<br>Axel Huebner, Ulm, GERMANY;<br>Matthias Lott, Neuried, GERMANY;<br>Egon Schulz, Munich, GERMANY;                                                                       |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/02773 03/17/2004                                                                                                                                                                     |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>EUROPEAN PATENT OFFICE (EPO) 03008902.3 04/16/2003                                                                                                                                                                    |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/22/2006                                                                                                                                                                                        |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged /Huy Ho/ Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>HH Initials                                                       | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>1                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>12 |
| <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>ADDRESS</b><br>STAAS & HALSEY LLP<br>SUITE 700<br>1201 NEW YORK AVENUE, N.W.<br>WASHINGTON, DC 20005<br>UNITED STATES                                                                                                                                      |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>TITLE</b><br>Method and transmitter for transmitting data in a multi-carrier system via a number of transmitting antennas                                                                                                                                  |                                                                                                                   |                                    |                                                                                                                                                                                                                                                                           |                           |
| <b>FILING FEE RECEIVED</b><br>900                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |